Luke the Evangelist

Cathedral Eucharist with Prayer for Healing

Sunday 18 October 2026
10.30

SHEFFIELD CATHEDRAL
A PLACE FOR ALL PEOPLE

Welcome to Sheffield Cathedral

The Cathedral is a community gathered round Christ in prayer, committed to practical caring and living well with God. Its doors are open every day, and our work and worship continue through the year. The Cathedral clergy are pleased to make arrangements for individual conversations with people, or to hear confessions. The notes to kneel, sit, and stand are only suggestions: please feel able to adopt whatever posture you wish. Please take your service booklet away with you.

Anointing and prayer for healing during the service

During the distribution of Communion, there will be an opportunity to receive anointing and prayer for healing. The ministry of healing is an integral part of our Christian witness. We pray together as a community for the healing of broken bodies, hurt minds and wounded hearts; for broken relationships and for the healing of the earth itself. Our prayers are complementary to the work of medicine and other forms of healing which are also channels of God's loving and transforming purpose. We trust God that our prayers will be answered, although we do not know when or how. We invite you to pause, consider what prayer you need for your well-being and for your loved ones, and to hold each other in prayer. We hope you find this a sacred space for you to be restored and strengthened in mind, body, and spirit.

Music during the service

At this service, the choir sings the *Missa Brevis* by Lennox Berkeley, 1903–1989.
The anthems are *Tantum ergo* by Tom Daggett, b. 1990, and *The Lord bless you and keep you* by John Rutter, b. 1945.

Giving to Sheffield Cathedral

The ministry at Sheffield Cathedral is only possible because of the generous support we receive from the congregation who give to the Cathedral in a variety of ways and for which we are very grateful. A collection will be taken during the offertory hymn to support the ministry of the Cathedral. Please use the gift aid envelopes provided if you are a UK tax payer. For more information please see the section on giving towards the back of the order of service.

Practicalities, accessibility and sustainability



You are kindly requested to refrain from making any audio or visual recording of any part of this service without the written permission of the Dean of Sheffield. This ensures we are compliant with the General Data Protection Regulation and our Safeguarding Policy.

Our service sheet is printed on paper which comes from sustainable forests.

Lavatories, including accessible provision (using a RADAR key), are situated through the 1554 Coffee Shop, and on the left.



An induction loop is available for those who are hard of hearing. Please turn your hearing aid to the 'T' setting.

Large print copies of this booklet are available. Please ask the Stewards.

The Gathering

Please stand as the procession enters to sing:

Aurelia



1. **Saint Luke, beloved physician,**
   with honour now recall,
   who served his Master's mission,
   who ministered to Paul;
   whose skill to distant ages
   bequeathed a gift unpriced,
   a gospel in whose pages
   we see the face of Christ.

2. **He tells for us the stories**
   of Jesus here on earth,
   the unsung pains and glories
   that marked the church's birth;
   the Spirit's power in preaching,
   the contrite sinner freed,
   the grace and mercy reaching
   our deepest human need.

3. **For all who work our healing**
   we lift our hearts in prayer,
   the love of God revealing
   in science, skill and care:
   his gifts be still imparted
   to those who make us whole,
   like Luke the tender-hearted,
   physician of the soul.

Timothy Dudley-Smith, 1926–2024

Please remain standing.

President In the name of the Father and of the Son
and of the Holy Spirit.
All **Amen.**

The Greeting

President Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.
All **and also with you.**

Please sit as the Little Lights choir sings 'Compassion Hymn'. We send our Diddy Disciples out with a prayer. Please note: parents/carers need to collect their child from the Hilton Room during the sharing of the Peace. You'll need to accompany your child if this is their first time, or if they are under the age of 4.

The Confession and Absolution

Deacon The sun of righteousness has dawned
with healing in his wings.
Let us come to the light of Christ,
confessing our sins in penitence and faith.

Malachi 4.2

Please sit or kneel.

Silence.

President Lord Jesus, you heal the sick:
Lord, have mercy.
All **Lord, have mercy.**

Lord Jesus, you forgive sinners:
Christ, have mercy.
All **Christ, have mercy.**

Lord Jesus, you give yourself to heal us
and bring us strength:
Lord, have mercy.
All **Lord, have mercy.**

President The God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.
All **Amen.**

Please stand as the Choir sing the Gloria:

Gloria in excelsis Deo	*Glory to God in the highest,*
et in terra pax	*and on earth peace*
hominibus bonae voluntatis.	*to people of good will.*
Laudamus te, benedicimus te,	*We praise you, we bless you,*
adoramus te, glorificamus te,	*we worship you, we glorify you.*
Gratias agimus tibi	*We give thanks to you*
propter magnam gloriam tuam,	*for your great glory,*
Domine Deus Rex coelestis,	*Lord God, heavenly king,*
Deus Pater omnipotens.	*God the Father almighty.*
Domine Fili unigenite, Jesu Christe,	*Lord Jesus Christ, only begotten Son,*
Domine Deus, Agnus Dei, Filius Patris,	*Lord God, Lamb of God, Son of the Father,*
qui tollis peccata mundi,	*you who take away the sins of the world,*
miserere nobis.	*have mercy on us.*
Qui tollis peccata mundi,	*You who take away the sins of the world,*
suscipe deprecationem nostram.	*receive our prayer.*
Qui sedes ad dexteram Patris,	*You who sit at the right hand of the Father,*
miserere nobis.	*have mercy upon us.*
Quoniam tu solus sanctus,	*For you alone are holy,*
tu solus Dominus;	*you alone are the Lord,*
tu solus altissimus, Jesu Christe,	*you alone, Jesus Christ, are the most high*
cum Sancto Spiritu,	*with the Holy Spirit,*
in gloria Dei Patris. Amen.	*in the glory of God the Father. Amen.*

The Collect

President Let us pray.

Please remain standing.

Almighty God,
you called Luke the physician,
whose praise is in the gospel,
to be an evangelist and physician of the soul:
by the grace of the Spirit
and through the wholesome medicine of the gospel,
give your Church the same love and power to heal;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit.

The Liturgy of the Word

The Old Testament Reading: Isaiah 35.3–5

A reading from the Prophecy of Isaiah.

3 Strengthen the feeble hands,
steady the knees that give way;
4 say to those with fearful hearts,
"Be strong, do not fear;
your God will come,
he will come with vengeance;
with divine retribution
he will come to save you."
5 Then will the eyes of the blind be opened
and the ears of the deaf unstopped.

Reader Let us wait upon the Lord;
All **in whose word is our hope.**

Silence.

Please stand and turn to face the book of the Gospels.

The Holy Gospel: Luke 10.1–9

Choir Alleluia, alleluia, alleluia.



All

Choir I do not call you servants but friends,
because I have made known to you
everything that I have heard from my Father.

All **Alleluia, alleluia, alleluia.**

Deacon The Lord be with you
All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.
All **Glory to you, O Lord.**

After this the Lord appointed seventy-two others and sent them two by two ahead
of him to every town and place where he was about to go. **2** He told them, "The
harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore,
to send out workers into his harvest field. **3** Go! I am sending you out like lambs
among wolves. **4** Do not take a purse or bag or sandals; and do not greet anyone
on the road.

5 "When you enter a house, first say, 'Peace to this house.' **6** If someone who
promotes peace is there, your peace will rest on them; if not, it will return to
you. **7** Stay there, eating and drinking whatever they give you, for the worker
deserves his wages. Do not move around from house to house.

8 "When you enter a town and are welcomed, eat what is offered to you. **9** Heal the
sick who are there and tell them, 'The kingdom of God has come near to you.'

Deacon This is the Gospel of the Lord.
All **Praise to you, O Christ.**

Please sit.

The Sermon

The Reverend Canon Mike Reeder
Honorary Canon of Sheffield Cathedral
Chaplain at St. Luke's Hospice

Please stand.

The Nicene Creed

President Let us declare our faith in God, Father, Son and Holy Spirit.

All **We believe in God the Father,**
from whom every family
in heaven and on earth is named.

We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.

We believe in God the Holy Spirit,
who strengthens us
with power from on high.

We believe in one God;
Father, Son and Holy Spirit.
Amen.

Please kneel or sit.

The Prayers of Intercession

The Deacon introduces the prayers, after each petition:



Merciful Father,

All **accept these prayers**
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

The Liturgy of the Sacrament

The Peace

Please stand.

Parents/carers please collect your child now from Diddy Disciples in the Hilton Room (through the door at the back of the coffee shop - first room on your right).

President We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

Ephesians 2.19,17

The peace of the Lord be always with you.

All **and also with you.**

Deacon Let us offer one another a sign of peace.

Please remain standing to sing, during which the altar is set with the gifts of bread and wine. All are welcome to make a gift to support the ministry of the Cathedral. Please use the gift aid envelopes provided if you are a UK tax payer and place your gift in the baskets when they are offered by the stewards. We are also now able to accept card donations. There is further information about regular giving towards the end of this service sheet.



1. **Come, ye thankful people, come,**
   raise the song of harvest-home:
   all be safely gathered in,
   ere the winter storms begin;
   God, our Maker, doth provide
   for our wants to be supplied;
   come to God's own temple, come;
   raise the song of harvest-home!

2. **All the world is God's own field,**
   fruit unto his praise to yield;
   wheat and tares together sown,
   unto joy or sorrow grown;
   first the blade and then the ear,
   then the full corn shall appear:
   grant, O harvest Lord, that we
   wholesome grain and pure may be.

3. **For the Lord our God shall come,**
   and shall take his harvest home;
   from his field shall purge away
   all that doth offend, that day;
   give his angels charge at last
   in the fire the tares to cast,
   but the fruitful ears to store
   in his garner evermore.

4. **Then, thou Church Triumphant, come,**
   raise the song of harvest-home;
   all be safely gathered in,
   free from sorrow, free from sin,
   there for ever purified
   in God's garner to abide:
   come, ten thousand angels, come,
   raise the glorious harvest-home!

Henry Alford, 1810–1871

Prayer over the Gifts

As the altar is prepared, and the president offers the gifts of bread and wine, with these prayers.

God of blessing
All **We bring you these gifts.**

Broken God
All **Make us whole.**

At the conclusion of the preparation of the table, the president prays:

Wise and gracious God,
you spread a table before us.
Pour upon the poverty of our love
and the weakness of our praise
the transforming fire of your presence.
All **Amen.**

The Eucharistic Prayer

President The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

It is indeed right and good
that we should give you thanks, praise and glory,
almighty and everlasting God,
through Jesus Christ your Son our Lord.

For after his resurrection
he sent out his apostles and evangelists
to preach the gospel to all nations
and lead us in the way of truth.

Himself the chief cornerstone,
he founded his Church upon the apostles
firmly to stand for ever
as a sign of your holiness upon earth
and a living witness to all
of the way that leads to heaven.

He stands by us and pours out for our healing
the oil of consolation and the wine of renewed hope,
turning the darkness of our pain
into the dawning light of his kingdom.

And so with angels and archangels
and with all the company of heaven
we lift our voices
and join in their unending hymn of praise:

Choir	Sanctus, sanctus, sanctus,	*Holy, holy, holy,*
	Dominus Deus Sabaoth:	*Lord God of hosts;*
	pleni sunt coeli et terra	*heaven and earth are full*
	gloria tua.	*of your glory.*
	Hosanna in excelsis.	*Hosanna in the highest.*
	Benedictus qui venit	*Blessed is he who comes*
	in nomine Domini.	*in the name of the Lord.*
	Hosanna in excelsis.	*Hosanna in the highest.*

Please sit or kneel.

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Jesus Christ is Lord:

All **Lord, by your cross and resurrection**
you have set us free.
You are the Saviour of the world.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
Saint Peter, Saint Paul, Saint Paulinus, Saint Luke, and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

Silence. Please remain kneeling or sitting.

The Lord's Prayer

President Let us pray with confidence as our Saviour has taught us:

All **Our Father, who art in heaven,**
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

The Breaking of the Bread

President We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,**
because we all share in one bread.

The Giving of Communion

President Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,**
but only say the word, and I shall be healed.

Choir

Agnus Dei, qui tollis peccata mundi, miserere nobis.	*Lamb of God,* *you take away the sin of the world,* *have mercy on us.*
Agnus Dei, qui tollis peccata mundi, miserere nobis.	*Lamb of God,* *you take away the sin of the world,* *have mercy on us.*
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.	*Lamb of God,* *you take away the sin of the world,* *grant us peace.*

All Christians, including all baptised children, are welcome to receive Holy Communion at Sheffield Cathedral. If you require a gluten-free wafer, please ask

the priest as you approach. If you would prefer a blessing, please come forward holding this booklet clearly visible.

Prayer for Healing

If you would like to receive prayer for healing, please make your way towards the stations after receiving communion or a blessing. There will be signs and stewards to direct you.

The Laying On of Hands and Anointing with Oil will be available at all stations.

If you would prefer not to receive this ministry, in the Parker Transept by the HMS Sheffield bell, there will be a prayer station for your private devotion. In the same chapel you'll also find the St Luke's window

The Laying on of Hands is administered using these or other suitable words

In the name of God and trusting in his might alone,
receive Christ's healing touch to make you whole.

May Christ bring you wholeness of body, mind and spirit,
deliver you from every evil, and give you his peace. Amen.

The Anointing with Oil is administered using these or other suitable words

N, I anoint you in the name of God who gives you life.

Receive Christ's forgiveness, his healing and his love.

May the Father of our Lord Jesus Christ grant you the riches of his grace, his wholeness and his peace. Amen.

During Holy Communion and prayer for healing, the choir sings:

Tantum ergo Sacramentum	*Down in adoration falling,*
Veneremur cernui:	*Lo! the sacred Host we hail,*
Et antiquum documentum	*Lo! oe'r ancient forms departing*
Novo cedat ritui:	*Newer rites of grace prevail;*
Praestet fides supplementum	*Faith for all defects supplying,*
Sensuum defectui.	*Where the feeble senses fail.*
Genitori, Genitoque	*To the everlasting Father,*
Laus et iubilatio,	*And the Son Who reigns on high*
Salus, honor, virtus quoque	*With the Holy Spirit proceeding*
Sit et benedictio:	*Forth from each eternally,*
Procedenti ab utroque	*Be salvation, honor blessing,*
Compar sit laudatio.	*Might and endless majesty.*
Amen.	*Amen.*

Words: From the Pange Lingua, composed by St. Thomas Aquinas
Music: Tom Daggett, b. 1990

The Lord bless you and keep you
The Lord make his face to shine upon you,
and be gracious unto you
The Lord lift up the light of his countenance upon you
and give you peace
Amen.

Words: Numbers 6.24–26
Music: John Rutter, b. 1945

The Prayer after Communion

President Let us pray.

Please stand.

Almighty God,
who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord.

All **Amen.**

All **Almighty God,**
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory. Amen.

Please sit.

The Notices

Please stand.

The Dismissal

President The Lord be with you
All **And also with you.**

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Deacon Go in the peace of Christ.
All **Thanks be to God.**

Please remain standing to sing:



1. **Go forth and tell! O Church of God, awake!**
   God's saving news to all the nations take:
   proclaim Christ Jesus, Saviour, Lord, and King,
   that all the world his worthy praise may sing.

2. **Go forth and tell! God's love embraces all;**
   he will in grace respond to all who call;
   how shall they call if they have never heard
   the gracious invitation of his word?

3. **Go forth and tell! where still the darkness lies;**
   in wealth or want, the sinner surely dies:
   give us, O Lord, concern of heart and mind,
   a love like yours which cares for humankind.

4. **Go forth and tell! the doors are open wide:**
   share God's good gifts – let no-one be denied;
   live out your life as Christ your Lord shall choose,
   your ransomed powers for his sole glory use.

James Edward Seddon, 1915–1983
1964 Mrs M Seddon/Jubilate Group

Organ Voluntary